

## PART B - FEE(S) TRANSMITTAL



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00020 7500 06/24/2003  
**LERNER, DAVID, LITTENBERG,**  
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**600 SOUTH AVENUE WEST**  
**WESTFIELD, NJ 07090**

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 I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Box Issue Fee address above, or being facsimile transmitted to the USPTO, on the date indicated below.

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APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/526,578	02/26/2002	Mikael Svedan	OYALGO-009	9904

**TITLE OF INVENTION:** METHOD FOR AVOIDING MECHANICAL DAMAGE OF PULP

APPL. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEES DUE	DATE DUE
nonprovisional	NO	\$1300	\$0	\$1300	09/24/2003

EXAMINER	ART UNIT	CLASS-SUBCLASS
HALPERN, MARK	1731	162-017000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.103).

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2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

**LERNER, DAVID, LITTENBERG,**  
**KRUMHOLZ & MENTLIK, LLP**

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

**PLEASE NOTE:** Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY AND STATE OR COUNTRY)

**Metso Chemical Pulping OY**

**Finland**

Please check the appropriate assignee category or categories (will not be printed on the patent): ☐ Individual ☒ Corporation or other private group entity ☐ government

4a. The following fee(s) are enclosed:

☒ Issue Fee

☐ Publication Fee

☒ Advance Order - # of Copies: 13

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8/20/03

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PTOL-85 (REV. 05-03) Approved for use through 04/30/2004. OMB 0651-0033

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